

THE JACKSONVILLE AREA 20TH SEMI-ANNUAL

SENTOR SEXPO

- Learn how to make your investments work for you
- Discover great travel opportunities
- Search out ideal retirement living choices
- Health, recreation, fitness, and much more

Hourly Drawings & Door Prizes

2 Full Days of Great Entertainment

HEALTH TESTINGS AND SCREENINGS

November 15 & 16, 2016

Tuesday & Wednesday

PRIME OSBORN CONVENTION CENTER



FREE ADMISSION & PARKING

SPONSORED BY:



The Florida Times-Union Well (





DATE:

November 15 & 16, 2016 Tuesday & Wednesday

LOCATION:

Prime Osborn Convention Center

1000 Water Street Jacksonville, Florida 32204 (904) 630-4000

HOURS:

9:00 AM - 3:00 PM (both days)

MOVE IN:

November 14, Monday 1:00 PM - 6:00 PM

MOVE OUT:

November 16, Wednesday 3:00 PM - 6:00 PM

BOOTH INVESTMENT:

Size	Investme
10' x 10'	\$ 795
20° x 10°	\$1495
30° x 10°	\$2145
40° x 10°	\$2745
$20^{1} \times 20^{1}$	\$2745

Exterior Bulk Space \$3.00/sq.ft. (250 sq.ft. minimum)

PREMIUMS:

Corner		\$ 150
End Cap	(2 corners)	\$250
Electric	(110v)	\$ 75/outlet
	(220v)	\$125/outlet
Attendee Bag Distribution		\$150/day
Flier Distri	bution (per 1000)	\$100

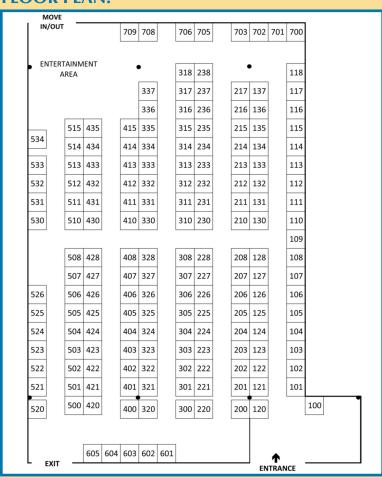
BOOTH SPECIFICATIONS:

Booth includes an 8 foot high draped backdrop, 3 foot high side drapes, a 6 foot-long skirted table, 2 chairs and a 7" x 40" identification sign. Additional display materials are available through our Show Decorating Vendor at an additional charge.

TERMS:

A fifty percent (50%) deposit is required within fourteen (14) days of receipt of the lease agreement. The balance is due 15 days before the move in date of each event. Payment can be in the form of a company check, cash or credit card (VISA or MASTERCARD).

FLOOR PLAN:



855-321-2110 (toll free) or 239-205-6139

CALL Today as space is limited!

EXPO MANAGEMENT INC.

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