## PROFESSIONAL SERVICES EVALUATION COMMITTEE MEETING

## MINUTES FOR Thursday, November 3, 2022, 10:00 a.m.

Eighth Floor, Conference Room 851

Ed Ball Building, 214 N. Hogan Street
Jacksonville, FL 32202

Join Teams Meeting
Teams meeting

Committee Members: ✔Dustin Freeman, Chairman

✓ Robin Adams, Treasury (in Brennan Merrell absence)

✓James McCain, Jr., OGC

| Subcommittee Members      |   | ITEM #       | TITLE & ACTION  | MOTION   | CONTRA EXP | OUTCOME      |
|---------------------------|---|--------------|---|--|------------|--------------|
| Wanda Verdejo ✔           |   | P-58-15 PB#1 | Contract Amendment No. 7                                | That Contract No. 9429-02 between the City of Jacksonville and E.W. Siver & Associates                           | 09/30/22   | Approved 4-0 |
|                           |   |              | Master Casualty Consultant                              | d/b/a Siver Insurance Consultants Management, for Master Casualty  |            |              |
| Tracy Flynn               |   |              | Division of Insurance & Risk Management                 | Consulting/Employee Benefits and Auditing Services, be amended to ratify and confirm                             |            |              |
|                           |   |              |   | the actions of the parties from October 1, 2022, to date of this award and extend the                            |            |              |
|                           |   |              |   | period of service through September 30, 2023; and (ii) increase the maximum                                      |            |              |
|                           |   |              |   | indebtedness by \$60,000.00 to a new not-to-exceed amount of \$460,000.00. All other                             |            |              |
|                           |   |              |   | terms and conditions, as previously amended, shall remain the same except for such                               |            |              |
|                           |   |              |   | changes as the Office of General Counsel may deem appropriate to ensure compliance                               |            |              |
|                           |   |              |   | with the City's ordinances, Procurement policies and procedures and applicable federal                           |            |              |
|                           |   |              |   | and state laws.  |            |              |
| Mary DiPerna  ✓           |   | P-38-22      | Fee and Contract Negotiations                           | That the City of Jacksonville enter into a contract with Gallagher Benefit Services for the                      |            | Approved 5-0 |
|                           |   |              | Benefits Consultant Services                            | provision of Benefits Consultant Services incorporating the attached Scope of Services                           |            |              |
| Carolina Teran-Oceguera ✔ |   |              | Employee Services Department                            | identified as Exhibit 'A' and Fee Schedule identified as Exhibit 'B'; The Contract period                        |            |              |
|                           |   |              |   | shall be from January 1, 2023, thru December 31, 2027, with no renewal options; The                              |            |              |
|                           |   |              |   | maximum indebtedness shall be a not-to-exceed amount of \$800,000.00. All other                                  |            |              |
|                           |   |              |   | terms and conditions are per the Request for Proposal and the City's standard contract                           |            |              |
|                           |   |              |   | language.  |            |              |
| Will Evans ✓              | _ | P-30-22      | Fee and Contract Negotiations                           | That the City of Jacksonville enter into a contract with River Region Human Services,                            |            | Approved 5-0 |
|                           |   |              | Residential Substance Abuse Education, Treatment,       | Inc., to provide Residential Substance Abuse Education, Treatment, Case Management                               |            |              |
| Ruben Bryant              |   |              | Case Management & Community Reintegration               | & Community Reintegration Aftercare Program for Adults Inmates within the Duval                                  |            |              |
| ·                         |   |              | Aftercare Program for Adults Inmates within the Duval   | County Correctional System that incorporates the attached Scope of Services identified                           |            |              |
|                           |   |              | County Correctional System                              | as Exhibit 'A' and Contract Fee Schedule identified as Exhibit 'B'; provide a not-to-exceed                      |            |              |
|                           |   |              | Parks, Recreation and Community Services                | maximum indebtedness of \$9,903,059.27; the period of service will be from execution                             |            |              |
|                           |   |              | Department/Social Services Division                     | of the contract through September 30, 2027. All other terms and conditions are per the                           |            |              |
|                           |   |              |   | RFP and the City's standard contract language.   |            |              |
| Carol Brock√              |   | P-51-22      | Introduce & Review Scope                                | That the committee approve the Scope of Services/Request for Proposal(RFP) as                                    |            | Approved 5-0 |
|                           |   |              | Tourist Development Council Strategic Research &        | presented with such minor changes thereto as may be approved by the Chief  |            |              |
| Brett Nolan ✓             |   |              | Analysis  | Procurement Officer and the Office of General Counsel appropriate to clarify the intent                          |            |              |
|                           |   |              | Tourist Development Council                             | of the using agency and to ensure compliance with the City's ordinances, Procurement                             |            |              |
|                           |   |              | ·   | policies and procedures and applicable federal and state laws.   |            |              |
| Nikita Reed Robin Smith   |   | P-60-17      | Contract Amendment No. 3                                | That Contract 10479, originally executed October 4, 2018, between the City of                                    |            | Approved 4-0 |
|                           |   |              | Professional Design Services for Armsdale Road          | Jacksonville and Peters and Yaffee, Inc., for Professional Design Services for Armsdale                          |            | • •          |
|                           |   |              | Sidewalk and Roadway Improvements                       | Road Sidewalk and Roadway Improvements, be amended to: incorporate the attached                                  |            |              |
|                           |   |              | Department of Public Works/Engineering &                | Scope of Services identified as Exhibit G and Contract Fee Schedule identified as Exhibit                        |            |              |
| David Hahn <b>√</b>       |   |              | Construction Management Division                        | H; increase the lump-sum amount for Design Services by \$11,716.79 to a new lump-                                |            |              |
|                           |   |              |   | sum amount of \$352,657.02; and to increase the not-to-exceed limits for Lighting &                              |            |              |
|                           |   |              |   | Structures Design by \$5,039.41 to a new limit of \$82,024.79, thereby increasing the                            |            |              |
|                           |   |              |   | maximum indebtedness by \$16,756.20, to a new maximum of \$578,511.13. All other                                 |            |              |
|                           |   |              |   | terms and conditions as previously amended shall remain the same.  |            |              |
| Robin Smith               |   | P-50-22      | Introduce & Review Scope                                | That the committee approve the Scope of Services/Request for Proposal(RFP) as                                    |            | Approved 4-0 |
|                           |   |              | Professional Engineering Services for Forest Trail Road | presented with such minor changes thereto as may be approved by the Chief  |            | • •          |
| Nikita Reed               |   |              | Drainage Improvements                                   | Procurement Officer and the Office of General Counsel appropriate to clarify the intent                          |            |              |
|                           |   |              | Department of Public Works/Engineering &                | of the using agency and to ensure compliance with the City's ordinances, Procurement                             |            |              |
| David Hahn√               |   |              | Construction Management Division                        | policies and procedures and applicable federal and state laws.   |            |              |
| Jill Enz                  |   | P-05-22      | Fee & Contract Negotiations                             | That the City of Jacksonville enter into a contract with Prosser Inc., for Architectural &                       |            | Approved 4-0 |
|                           |   |              | Architectural & Engineering Services for Parks Projects | Engineering Services for Parks Projects (South) Annual Contract that incorporates the                            |            |              |
| Nikita Reed               |   |              | (South) Annual Contract                                 | attached Scope of Services identified as Exhibit 'A' and Contract Fee schedule identified                        |            |              |
|                           |   |              | Department of Public Works/Engineering &                | as Exhibit 'B'; each project performed under this agreement shall be authorized by an                            |            |              |
| David Hahn <b>√</b>       |   |              | Construction Management Division                        | individual purchase order with a not-to-exceed cost applicable thereto; the maximum                              |            |              |
|                           |   |              | <u>-</u>  | indebtedness of the City pursuant to this agreement is \$2,000,000.00; the initial Period                        |            |              |
|                           |   |              |   | of Service will be for two (2) years with the option to extend such contract for two (2)                         |            |              |
|                           |   |              |   | additional 2-year periods upon satisfactory performance by the Consultant. All other                             |            |              |
|                           |   |              |   |  |            |              |
|                           |   |              |   |  |            |              |
|                           |   |              |   | terms and conditions shall be as provided in the Request for Proposal and the City's standard contract language. |            |              |